# PETOSKEY MIDDLE SCHOOL

Daily Announcements Monday March 18th, 2024

SCIENCE FAIR CLUB WILL MEET AFTER SCHOOL MRS. MARTIN'S ROOM UNTIL 4:30 ON THE FOLLOWING DATES-WEDNESDAY, MARCH 20TH

> WEDNESDAY, APRIL 3RD WEDNESDAY, APRIL 10TH

#### EIGHTH GRADE STUDENTS,

PLEASE CLICK THIS LINK IF YOU WOULD LIKE TO REQUEST A CHANGE TO YOUR 4TH QUARTER ELECTIVE CLASSES. THE DEADLINE TO REQUEST A CHANGE IS <u>TUESDAY</u>, <u>MARCH 19TH</u> AT THE END OF 8TH GRADE LUNCH. YOU WILL RECEIVE AN EMAIL INFORMING WHETHER OR NOT THE CHANGE COULD BE MADE.

SEE MRS. KELLEY IF YOU HAVE ANY QUESTIONS.

#### <u>PEF Scholarships (due April 15)</u>

<u>Petoskey Education Foundation Undergraduate</u> <u>Scholarships</u> in the amount of \$500 are awarded to qualified Petoskey Middle School students who have an interest in furthering their education by taking summer instructional programs related to science, technology, music, leadership, debate, visual arts or other academic endeavors. More information is available on the website (follow link above).

Completed applications are due no later than April 15.



AFTER SCHOOL STUDY LAB: STUDY LAB WILL BE MONDAY-WEDNESDAY THIS WEEK. MAKE SURE YOU TAKE TIME TO FINISH ALL OF YOUR WORK BEFORE SPRING BREAK



MONDAY

WG Pancakes w/Syrup

TUESDAY

Salisbury Steak w/ Beef Gravy

#### WEDNESDAY

ull Lunch Menu

Tater Tot Casserole

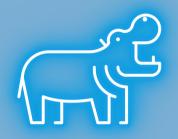
#### THURSDAY

Nacho Meat w/ Tortilla Chips

FRIDAY

SPRING BREAK

# END OF WINTER OLYMPICS!



Hungry Hungry Hippo Practice: Tuesday <u>in the gym</u> during Homeroom!

Attention Volleyballoon Olympians: Please attend practice on Wednesday during homeroom <u>in Mrs. Zamarron's classroom</u>,



Balloon Stomp Olympians: Training for the Balloon Stomp will take place <u>in the hallway outside of the gym</u> 15 minutes before the event on Thursday. Listen for the announcement during the End of Winter Olympics and meet Mr. Swidorski and Mrs. Feys in the hallway for your instructions and supplies.



### The next/final photo club meeting will be on Monday, April 8th! Please be ready to share your project with the group on Canva!

#### 6th Grade Track Information

The first day of track practice is on Wednesday, April 3rd from 3:35-4:30 at PMS. This will be a sign up day. Please bring your chromebook

--All students must have a physical ON FILE IN THE OFFICE BEFORE the season starts.

6th Grade Practice Schedule

PMS Track Online Uniform Order Shop (for Grades 6-8)

6th Grade Track Remind Sign Up Link (for 6th Grade Only)

Email Coach Bell with any questions: bell.rj.t@northmen.org



WHEN YOU SEE MR. WILCOX BE SURE TO CONGRATULATE HIM ON THIS OUTSTANDING AWARD!

## **MICHIGAN'S 2024 PRINCIPAL OF THE YEAR**



"JON'S LEADERSHIP FOCUS IS STUDENTS AND PROVIDING OPPORTUNITIES FOR THEM;", WENDY ZDEB, MASSP EXECUTIVE DIRECTOR IF THERE ARE ANY 8TH GRADERS THAT WANT TO TRY OUT FOR ANY OF THE HIGH SCHOOL CHOIRS FOR THE NEXT SCHOOL YEAR PLEASE EMAIL MRS. SAUNDERS AT THE HIGH SCHOOL TO SET UP A TIME TO DISCUSS THE OPTIONS. <u>SAUNDERS.JA.T@NORTHMEN.ORG</u>



G3 we will meet 3/20 4:00-6:30, please come if/when you can. We have lots to finish up ahead of STEM Day and the health fair, we also have two field trip's coming up.



<u>6th & 7th Graders interested in joining G3 next year</u>, we plan to invite you to some of our meetings in April & May. Please email Mrs. Burris at burris.la.y@northmen.org (or talk with a current G3 member) if you'd like an invitation to these meetings!

GIRLS OUTREACH GRANTS (GO GRANTS) ARE OPEN TO GIRLS IN 5TH THROUGH 10TH GRADES WHO WOULD LIKE TO PURSUE A SPECIAL INTEREST, LEARN OR IMPROVE A SKILL, OR PARTICIPATE IN A NEW EXPERIENCE. THE PETOSKEY CHAMBER PROVIDES FINANCIAL SUPPORT UP TO S600 PER GRANT RECIPIENT. DEADLINE FOR APPLICATIONS IS FRIDAY, MARCH 22. FOR MORE DETAILED INFORMATION AND THE GO GRANT APPLICATION, PLEASE VISIT <u>INVIVIL PETOSKEYCHAMBER.COM/CONNECTING-WOMEN-IN-BUSINESS</u>. PLEASE CONTACT LISA HOYT AT THE PETOSKEY CHAMBER WITH ANY QUESTIONS:

(231) 347-4150 OR LISA@PETOSKEYCHAMBER.COM.

YEARBOOKS! YEARBOOKS FOR SALE! PLEASE GO TO THE LINK ON THE PMS WEBPAGE OR BRING \$30 TO THE OFFICE TO BUY A YEARBOOK! Sales end soon!