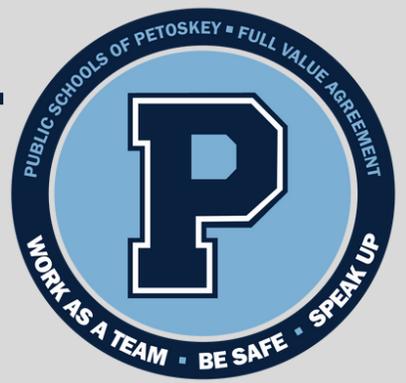


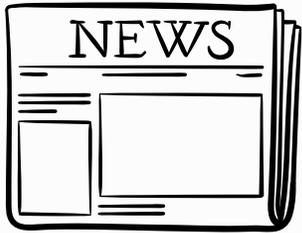
# PETOSKEY MIDDLE SCHOOL

## Daily Announcements

Thursday February 22nd, 2024

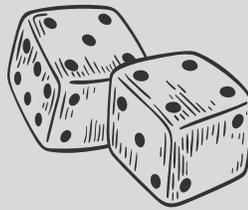
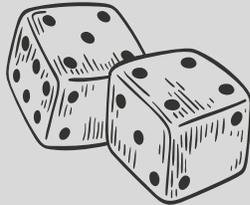
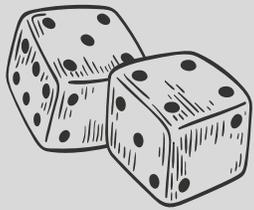
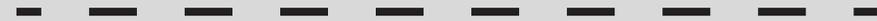


## IT'S BAND FESTIVALS WEEK!

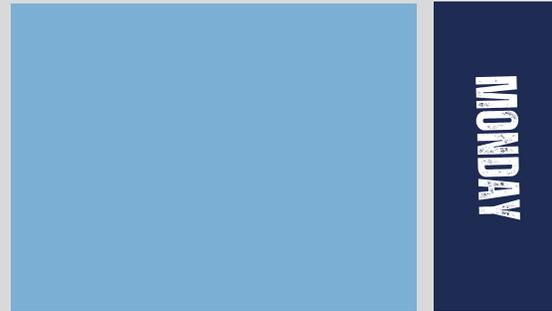


DO YOU WANT TO TAKE PART IN WRITING THE SCHOOL'S NEWSPAPER?

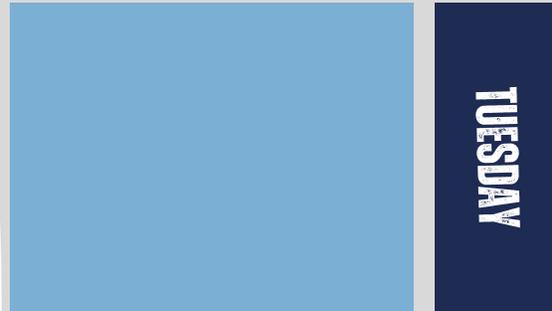
IF YOU HAVE ANY INTEREST, COME TO MRS. KETVERTIS' ROOM (129) FOR NEWSPAPER CLUB EVERY MONDAY UNTIL 4:30. ALL GRADES AND SKILLS WELCOME! PLEASE BRING CHROMEBOOKS.



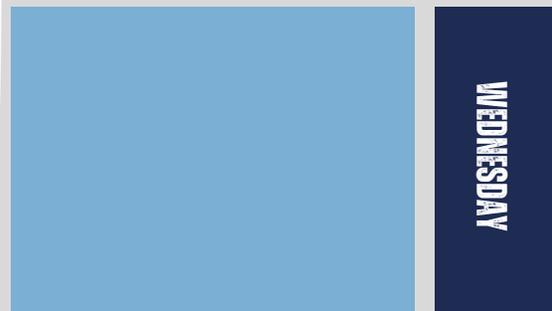
Roll the Dice Club Info:  
Click [HERE](#)



MONDAY



TUESDAY



WEDNESDAY



**Walking  
Taco**

THURSDAY



WG French  
Toast w/  
Syrup

FRIDAY

**Help your school capture every memorable moment in the yearbook!**

**Snap some photos and send them to us! Go to [HJeShare.com](http://HJeShare.com), use the code (pmsyearbook) and we will do our best to use your photos!**



AMIM Volleyball Update: With 12 total teams they have been broken down into three divisions. Division 3 teams will play on Mondays, Division 2 teams on Wednesday, and Division 1 teams on Fridays. At the conclusion of the regular season, the top team in each division will make the "playoffs" to crown this years' AMIM Volleyball Champion.



Please check the AMIM board or see Mr. Racignol to see what division your team has been placed in.



**Hey, let's join the Petoskey Middle School Photography Club! This club provides a fun-filled, exciting way for you to learn to operate sophisticated & easy-to-use digital & 35mm camera equipment. You will learn to take & print sharp, clear digital pictures that your friends & family will view with admiration! Please join Mrs. Ingalls on Mondays, 3:15 - 4:15, in the PMS library computer lab.**

“  
*Congratulations to this month's drawing contest winners!*

*1st-Lily Lockridge*

*2nd-Allie Santure*

*3rd-Anabelle Snider*

*Please come see Mrs. Norton in the library for your prizes.*

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**G3 ROBOTICS WILL BE SELLING:**

**\$1.00 COOKIES, LOLLIPOPS, AND GEEKS GEARS AND GADGETS  
STICKERS.**

**\$2.00 SPARKLE STICKERS**

**AT 6TH, 7TH, AND 8TH GRADE LUNCHES**

**TOMORROW**

**FRIDAY, FEBRUARY 23RD**

**Sale**

Yearbook Club meets on Tuesdays  
at 8 am, in the staff meeting room.

**G3 PLEASE PLAN ON ATTENDING PRACTICE AT PMS THIS AND EVERY THURSDAY  
FOR THE NEXT FEW MONTHS 4:00- 6:30 PM. IF YOU CAN'T MAKE IT PLEASE LET  
MRS. BURRIS KNOW.**

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Attention all ping pong club participants: Ping pong club is finished for the year. Thanks to everyone who participated. Please email Mr. Forster at [forster.bj.t@northmen.org](mailto:forster.bj.t@northmen.org) if you would like to receive patch and pin points for your involvement in the club.

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**SCIENCE FAIR CLUB WILL MEET AFTER SCHOOL**

**IN MRS. MARTIN'S ROOM UNTIL 4:30 ON THE FOLLOWING DATES-**

**WEDNESDAY, FEB. 28TH**

**WEDNESDAY, MARCH 13TH**

**WEDNESDAY, MARCH 20TH**

**WEDNESDAY, APRIL 3RD**

**WEDNESDAY, APRIL 10TH**