



## **2023/2024 Little Northmen Preschool Application**

Your child must be 4 on or before September 1, 2023.

**Child's Legal Name (As stated on birth certificate) :** \_\_\_\_\_

Male \_\_\_\_ Female \_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_

Has your child had any preschool experience? \_\_\_\_Yes \_\_\_\_No If "yes" which preschool? \_\_\_\_\_

Physical Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

| Contact #1                        | Contact #2                        |
|-----------------------------------|-----------------------------------|
| Relationship                      | Relationship                      |
| Cell Phone                        | Cell Phone                        |
| Work Phone                        | Work Phone                        |
| Landline Phone                    | Landline Phone                    |
| Employer                          | Employer                          |
| Email                             | Email                             |
| Address (if different from child) | Address (if different from child) |

| Contact #3                        | Contact #4                        |
|-----------------------------------|-----------------------------------|
| Relationship                      | Relationship                      |
| Cell Phone                        | Cell Phone                        |
| Work Phone                        | Work Phone                        |
| Landline Phone                    | Landline Phone                    |
| Employer                          | Employer                          |
| Email                             | Email                             |
| Address (if different from child) | Address (if different from child) |

Is your student Hispanic or Latino? \_\_\_\_ Yes \_\_\_\_ No

What is your student's race (please number all that apply)?

\_\_\_\_ American Indian/Alaskan Native

\_\_\_\_ Asian American

\_\_\_\_ Black or African American

\_\_\_\_ Hispanic or Latino

\_\_\_\_ Native Hawaiian or other Pacific Islander

\_\_\_\_ White

Are you experiencing housing challenges that require your child to be living outside of your family's regular residence? (Please choose only one.) \_\_\_\_ Yes \_\_\_\_ No

Is one or more parent/guardian in the military (active/inactive duty)? \_\_\_\_ Yes \_\_\_\_ No

What language(s) are spoken in your child's home? \_\_\_\_\_

What language(s) did your child first learn to speak? \_\_\_\_\_

Does your child speak or understand the English language? \_\_\_\_\_

Who does the child live with (mom and dad, mom only, dad only, 50/50, other)? \_\_\_\_\_

Does your child have any allergies? \_\_\_\_\_

Does your child have any special needs (ex: IEP, behavior plan, diabetes)? \_\_\_\_\_

Comments \_\_\_\_\_

Names of brothers and sisters:

Name \_\_\_\_\_ Birthdate \_\_\_\_\_ School \_\_\_\_\_

Name \_\_\_\_\_ Birthdate \_\_\_\_\_ School \_\_\_\_\_

Name \_\_\_\_\_ Birthdate \_\_\_\_\_ School \_\_\_\_\_

Would you like to be considered for tuition free preschool? \_\_\_\_ Yes \_\_\_\_ No

You will be contacted for a follow up application.

Parent signature \_\_\_\_\_ Date \_\_\_\_\_

Please return this application to:

Spitler Administration Building

attn: Preschool

1130 Howard Street

Petoskey MI 49770

email: [morrow.nm.y@northmen.org](mailto:morrow.nm.y@northmen.org)