

D.C. INFO:

7th Graders - Sign-up for the 2025 D.C. Trip Today!

Seats are filling up for the 24-25 D.C. Trip! <u>Visit our website</u> for more information and details on how to sign-up!

Thank you!



Parents: Track season is now in full swing and we are in need of parent volunteers to help us run a successful home meet next Thursday, April 18th. No prior track experience is necessary. Volunteers are asked to be at the Northmen Stadium by I:30pm to help get ready for the meet.

Please sign up here using <u>Sign Up Genius</u> for a spot. Thank you in advance!



<u>ART CLUB:</u> WE WILL MEET AGAIN ON THE 17TH. Help your school capture every memorable moment in the yearbook! Snap some photos and send them to us! Go to <u>HJeShare.com</u>, use the code (pmsyearbook) and we will do our best to use your photos!

Coloring sheets are due this Friday, the 19th!



1 2 3 4 5

1 2 3 4 5